

Club Health Assessment for District 14 E through August 2024

| MIERNATIONAL | | | Status | Membership | | | | | | | | | Rej | oorts | | | Finance | LCIF |
|-------------------|--------------------------|-----------------|--------------------------|--------------------|---|---------------------------|----------------------|------------------|----------|-----------------------------------------------------|------------------|-----------------------------------------|-----------------------|--------------------------------------|------------------|------------------------------------------------|--------------------|--------------------------------------------|
| | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net los | | | lf no | When | Numbe | r | | If no report | | |
| | | | on status quo | 15 | _ | | | is greate | | | 1 ' | 3 more tha | | | | int 12 months | \$ | |
| | | | within last two years | members appears | | | | than 20% appears | | | months appears i | one year in appears i | | | an active | eappears in red | | |
| Clubs more | e than two years o | old | - | | | | | | | | | | | | | | | |
| | GHENY TOWNSHIP | 10/21/1952 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 4 | | None | | P,T,M,VP,SC | 0 | | |
| 5913 ARNO | DLD | 01/30/1942 | Active | 12 | 1 | 0 | 1 | 9.09% | | | 0 | | 2 | | T,VP,SC | 24+ | | |
| 5916 BUSH | | 01/21/1948 | Active | 36 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | N | | 24+ | | |
| | STNUT RIDGE | 05/14/1953 | Active | 25 | 0 | 0 | 0 | 0.00% | | | 4 | | 2 | R | T,M,VP,SC | 5 | | |
| Exc Awa | ard (06/30/2020, 06/30/2 | 021) | 7101170 | 20 | Ŭ | Ũ | Ū | 0.007 | . 21 | | | | - | | | Ũ | | |
| 5918 DELM | | 10/09/1944 | Active | 37 | 1 | 1 | 0 | 0.00% | 6 37 | 0 | 0 | | | N | | 0 | | ł |
| Exc Awa | ard (06/30/2021, 06/30/2 | 024) | | 1 | | | | | | | | | | | | | | |
| | ENSBURG EAST PFIELD | 08/12/1935 | Active | 12 | 1 | 0 | 1 | 9.09% | 6 12 | | 0 | | 3 | | P,M,VP,SC | 3 | | |
| 5926 JEANN | NETTE | 06/05/1940 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 6 | | 14 | | 10 | | P,S,T,M,VP SC | 24+ | | |
| 5927 LATRO | OBE-DERRY | 11/20/1940 | Active | 28 | 5 | 0 | 5 | 21.74% | 6 20 | | 1 | | | R | P,M,VP,SC | 11 | | |
| Exc Awa | ard (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 5928 LEVEL | L GREEN | 12/27/1948 | Active | 36 | 0 | 0 | 0 | 0.00% | 6 36 | | 1 | | | Ν | M,SC | 2 | | |
| 5931 LOWE | ER BURRELL CITY | 06/01/1950 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 27 | | 4 | | 8 | Ν | M,SC | 9 | | |
| 5933 MANO | OR | 04/08/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 15 | | 2 | | 10 | | VP | 0 | | |
| Exc Awa | ard (06/30/2023) | | | [| | | | | | | | | | | | | |] |
| 5934 MONE | ESSEN | 05/06/1948 | Active | 43 | 0 | 0 | 0 | 0.00% | 6 43 | | 1 | | | Ν | M,SC | 24+ | | |
| | ard (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5935 MOUN TOWN | NT PLEASANT NSHIP | 01/19/1948 | Active | 44 | 0 | 0 | 0 | 0.00% | 6 46 | | 1 | | 5 | R | М | 20 | | |
| 5921 MURR | RYSVILLE | 10/25/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 3 | | | Ν | SC | 5 | | |
| 5936 NEW A | ALEXANDRIA | 05/13/1959 | Active | 48 | 0 | 0 | 0 | 0.00% | 6 55 | | 3 | | 3 | R | P,VP | 1 | | |
| Exc Awa | ard (06/30/2021, 06/30/2 | 023) | | l | | | | | | | | | | | | | |] |
| 5937 NEW F | FLORENCE | 06/07/1950 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 21 | | 3 | | 14 | R | SC | 0 | | |
| | ard (06/30/2020) | | | [| | | | | | | | | | | | | |] |
| 5938 NEW P | KENSINGTON | 03/08/1939 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 12 | | 8 | | M,VP,SC | 4 | | |
| 5939 NORW | WIN | 04/28/1955 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 31 | | 2 | | 3 | R | M,VP,SC | 10 | | |



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| MERNATIONAL . | | Status | Membership | | | | | | | | | Finance | LCIF | | | | |
|-----------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|-------------------------------|------------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growtł | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one yea n appears i | r repeat | | officers that | lf no report to 12 month eappears in red | \$ | |
| 5940 ROSTRAVER TWSP | 04/23/1953 | Active | 45 | 0 | 0 | 0 | 0.00% | 45 | | 1 | | | Ν | P | 0 | | \$25.00 |
| Exc Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | | |
| 129392 Scottdale Centennial | 11/22/2016 | Active | 7 | 0 | 0 | 0 | 0.00% | o 7 | | 6 | 1 | None | | P,S,T,M,VP SC | 21 | | I |
| 5923 SEWICKLEY AREA L | C 02/19/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 5 | | 4 | | VP | 0 | | |
| 61240 SLICKVILLE | 11/13/1998 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | 3 | | 2 | | M,VP,SC | 3 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5946 TRAFFORD | 06/05/1945 | Active | 6 | 0 | 0 | 0 | 0.00% | . 4 | | 10 | | 5 | | VP,SC | 24+ | | |
| 5948 VANDERGRIFT | 05/22/1940 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | 3 | | 2 | R | т | 0 | | |
| 65280 WASHINGTON BELL | 04/29/2002 | Active | 11 | 0 | 2 | -2 | -15.38% | 5 13 | 16 | 1 | | 10 | N | M,VP,SC | N/R | | |
| 5949 WEST NEWTON | 04/13/1945 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | | 3 | | 13 | | VP,SC | 24+ | | |
| 5950 YOUNGWOOD | 07/16/1940 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | 4 | R | | 0 | | |
| Exc Award (06/30/2022, 0 | 06/30/2023) | | | | | | | | | | | | | | | | |
| 5951 YUKON | 09/10/1945 | Active | 25 | 1 | 0 | 1 | 4.17% | 24 | | 1 | | 5 | R | P,T | 14 | | 1 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|----------------|------------------|------|--------------------------------------|----------------|--------------------|----------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------|-------------------------------------------|-------------------------------------------|----------------------------------------|-----------------------------------------------------|---|-----------|----------------|-----------------------------------------------------------|
| | EAST H TOWN | HUNTINGD SHIP | ON | 03/0 | 01/194 | 9 <mark>C</mark> a | ancelled | (6*) | 12/29/2023 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 28 | 0 | 0 | 0 | 688 | 9 | 3 | 6 | 0.88% | 692 | 25 | 39% | 50% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.